

The basis of revelation is a firm promise.

Today, the All-Powerful Father is celebrating a meeting with His powerful children. The All-Powerful Father has given every child as a birthright the treasure of all the awareness, that is, the treasure of all the powers, as soon as they took Brahmin birth. Each Brahmin soul claims this right, becomes full and also makes others full. BapDada gave full power to every child very easily within a *second*. How did He give it to you? He reminded you within a *second*. So the awareness became the key to all treasures in a *second*. You remembered, "My Baba", and the Father said: "My child". You were given this spiritual awareness, that is, the key to all treasures within a *second*. You accepted Baba as yours and you claimed your full birthright. So you received it easily, did you not? Now, each Brahmin soul says with faith and intoxication: The Father's treasures are my treasures. You made the Father's treasures your own.

Today is said to be the day of special remembrance. This day of remembrance is the day for giving total power to the children. In fact, the day of Brahmin birth is the day for attaining total power. However, there is special importance for this day of remembrance. What is that importance? On this day of remembrance, Father Brahma made himself avyakt, and in the physical, corporeal form, he *willed* special *will-power* to the special children in order to reveal them to the world. Just as in the beginning he himself *willed* all his relationships and all his wealth to the Shaktis for the sake of service, in the same way, on this day of remembrance, Father Brahma through the corporeal form in the corporeal world, *willed* all the *will-power* to the children, to the Shakti Army, in order for them to play their corporeal part, for the sake of world service. He himself became one with an avyakt and incognito form and made the children instruments for world benefit in the corporeal form, that is, he *willed* the *will-power* for service in the corporeal form. This is why this day is called the day of remembrance, the day of power.

On the basis of that remembrance, BapDada is seeing that in this land and in foreign lands children everywhere are becoming instruments and are continuing to progress and will continue to progress in service, because the children have with them a special trimurti blessing. You have the blessing of Father Shiva anyway, but, as well as that, you also have the blessing of Father Brahma, the bestower of fortune, and, together with that, you also have the blessing of the sweet versions of the mother, Jagadamba, Saraswati. This is why with the trimurti blessing you easily experience the right to success. As you make progress, there will be the experience of even more easy methods and elevated success.

Everywhere, there is the zeal and enthusiasm to reveal BapDada, that revelation should take place very quickly. This is what everyone wants, is it not? When will it happen? Should it happen tomorrow, that while sitting here you hear the bugles of revelation? It has already happened, but what do you simply have to do? You are doing it and you have to do it. In order for the bugles of complete revelation to be blown, you must just do one thing: not even two, just one. What is that one thing? You children are the basis for bringing about revelation, but children especially have to underline one thing, because the *balance* between revelation and a promise is the basis of all souls receiving *blessings* from BapDada. You make a promise every day. You do make a promise, do you not? So, why is there a delay in the revelation? It should happen now, should it not?

So BapDada saw that you make a promise with your heart and with love, but what is it? You do make a promise, but one is a promise and the other is a firm pledge. What is the sign of a firm pledge? You may die but you cannot break your pledge. When it is a question of life, then, no matter how many small problems arise or how fearsome the circumstances may be from time to time, what are all of those in front of a question of life? So this is called a firm pledge. No matter what the circumstances are, external circumstances cannot make the stage of the self fluctuate. At any time, in any situation, you cannot be defeated, but you will become the garland around the neck. You will become part of the rosary of victory. You will become the decoration around God's neck. This is called a firm thought, that is, a firm pledge. So you have to *underline* the word 'firm'. To make a promise means to give the practical proof.

However, at present, some children sometimes do make a promise but, together with that, they also play a very good game. You must have understood by now. You have become very sensible. So what games do you play? When any problems or *circumstances* come that become an excuse to make your promise weak, instead of solving that, you play many games of making excuses. You are very clever in this. What is the language of making excuses? "It wasn't like that, it was like this." "If it hadn't happened in this way, it would be like that." "This one said this; this one did this." "The *circumstances* were such; the situation was like that." So, "Like this and like that, etc.", is the language of making excuses. And the language of a firm pledge is, "Whether it is like this or like that, I have to become like the father." "I have to become." "I do not have to make others this; I have to become." It shouldn't be: "I will only be good if others do this." "Only if others give co-operation will I then become complete; only then will I become perfect." Instead of receiving in that way, to become *master* bestowers and give co-operation, love and sympathy is in fact receiving. Remember that the meaning of Brahmin life is: To give is to receive. The receiving is merged in the giving. This is why the basis of a firm pledge is to see the self, to change the self and to maintain your self-respect: the self-respect is being a *master* bestower. What will you do in this Avyakt Year? Will you depart from Madhuban having made a promise, and then, when you return home, play the game of making excuses?

Instead of your promise being firm, there is one main reason for the promise being weak or for your becoming slack in fulfilling that promise. For instance, no matter how big any *machinery* may be, if even one tiny *screw* becomes *loose*, it makes the whole *machine* *useless*. In order to fulfil such a promise, you make very good *plans* and you also make a lot of effort. However, the *screw* that makes your *plans* and effort weak is carelessness. That comes in different forms; it constantly comes in new forms. It does not come in the old form. *Tighten* this *loose screw* of carelessness. It shouldn't be: "This happens anyway." "No, this has to happen." "This happens anyway. This will do." This is carelessness. "It will happen. Just wait and see. Have this faith. Dadi, Didi, have faith in me; it will happen." It shouldn't be: "It will happen; it happens anyway." You definitely have to become like the father. You have to become that now. There is a third reason for a firm promise being made weak. Previously, as well, you were told something amusing: how some children have very weak short-sightedness whereas their long sight is very sharp. The short sight is to see the self and to change the self, and the long sight is to see others. However, what do you see in that? You see weaknesses and not specialities. This is why there is a difference in the zeal and enthusiasm of their determination. "Even the seniors do this. We are the younger ones." So the long-sighted vision of seeing weaknesses deceives you. Because of this, you are not able to put the promise into a *practical* form. Do you understand what you have to do? So, do you now know how to *tighten* your *screw* or not? You have the *screwdriver* of understanding, do you not? You have all the tools, do you not?

So, in this year, make all these three the same: to understand, to have the wish to do something, and to actually do it. It shouldn't be that you understand, that you wish to do something, but that you then say: "What can I do?" To make all three the same means to become like the father. If BapDada tells everyone to hand it in in writing, in how much time would you write it? In a *second*. It is easy to write; to write on a piece of paper is not a big thing. Write on your forehead with the ink of determination. Do you know how to write or not? Do all of you know how to write? Do you know how to write on your forehead, or do you only know how to write on a piece of paper? Did all of you write? Those who wrote, raise your hand! Was it firm? It wasn't weak, was it? That it can be erased in two days? Look, there are complaints that you sometimes make a weak promise. You have to fulfil it. Even if you die, you must not break your pledge. Only such determination will easily make you the same as the father. Otherwise, sometimes there is labour and sometimes there is love and you will continue to play these games.

Today, although all the children in this land and abroad are physically there (at their own places), in their mind they are in Madhuban. This is why BapDada saw the alokik experiences of everyone on the day of

17/02/08

Madhuban Avyakt BapDada Om Shanti

18/01/93

remembrance. You have had very good experiences. You have also done service. Baba is congratulating each child for their alokik experiences and their service. The pure thoughts of everyone, their sweet heart-to-heart conversation and the garland of the pearls of love have reached BapDada. In *return*, BapDada is also putting a garland of love around the necks of all the children. Each child must accept special, personal love and remembrance by name. BapDada has such a *powerful*, spiritual *wireless set*, that the sound in the heart of each child reaches BapDada at the same time. Not only does the sound reach Baba, but even the loving face of each one *emerges* in front of Baba. This is why, seeing all the children personally in front of Him, Baba is giving special love and remembrance. Achcha.

To all the powerful souls, to the elevated souls who keep a *balance* between a firm pledge and revelation, to the children who are the same as the father, who constantly make all three the same - to understand, to have the wish to do something and to actually do it - to the victorious jewels who constantly overcome problems and become the garland around God's neck, All-Powerful BapDada's love, remembrance and namaste.

Blessing: May you be a constant yogi who experiences closeness on the basis of love from the heart and a relationship.

Among Brahmin souls, some remember Baba with love in their heart and with a relationship whereas others remember Him with their head on the basis of *knowledge* and repeatedly try to experience a relationship. Where love of the heart and a relationship are very loving, that is, where there is closeness, it is difficult to forget. Just as there is *blood* in every vein of the body, in the same way, remembrance should be merged in the soul at every moment. This is known as constant remembrance that is filled with love from the heart.

Slogan: Only when you serve altruistically and without any negative thoughts will you receive success.

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